



# THE MESSENGER

OF NORTHERN CALIFORNIA

Vol. VIII

Berkeley, California, January, 1954

Number 6

## The Glory That Is Utah Included In The Glory That Is Cinerama

The most spectacular theatrical production ever presented to the eye and ear of men, Cinerama, glorifies in distinctive pattern the Tabernacle choir in voice and Zion's Canyon in a grandeur as part of an evening of indescribable entertainment never before deemed possible, but now set for a year's run which began December 25 in San Francisco.

This is what the LDS Church leaders in the Bay Area Stakes saw and heard Tuesday evening, Dec. 22, in San Francisco's Orpheum Theatre, which has become a new kind of showhouse. This group were guests of the management in a pre-premier showing.

**Rounded Screen Used**  
A monstrous semi-circle of slatted screens 31 feet high and 79 feet in diameter almost enfolds the audience in its expansive sweep. The beholder is not looking at the scenes for he is part of the scenes, he is there in its midst to see, to hear, to feel, to enjoy every pulse of its very throbbing life and action.

Three over-size projectors are necessary in order to cover the wide-sweeping screen, two playing upon their opposite sides and one upon the center.  
The music, the voice, and the auxiliary sounds come to one's ear in new stereo sound modulation not before possible, so that sound as well as sight have tremendous depth, and scope, the three-dimensional aspects of actual life. The effect is reality itself. One is seeing even with the corners of the eye, and hearing both tones and overtones, a new technique in the art of color motion picture story telling that creates the illusion of reality.

For instance, on the ride on the roller coaster at Playland, Rockaway Beach in New York City, you swing and twist and turn as in real life, actually holding on to the seat, gasping, and even shrieking with excitement.

At the ballet and finale scene from Aida in the world-famous La Scala Opera House in Milan, the best seats in the house are yours right up in front. Or as you drink in the tonal beauty of Handel's great "Hallelujah" chorus, the music of the Long Island Choral Society comes to you from every direction, first behind you... then, on both sides as the singers approach the pictured stage. As you stroll through the palace park in Vienna you stop for a while to listen to the delightful singing of the world-travelled "Vienna Boys' Choir" there.

One sees mighty Niagara Falls thru the tri-dimensional ayes of Cinerama from the air—views the mists and the rainbows which hang in space above it all.

Even there in that seat in the packed grandstands in Spain (Continued on page 2)

## The Messenger 23 Years Old This Month

The "Messenger of the San Francisco Stake of Zion" saw the light of day in Oakland, January 1931, just 23 years ago. The masthead bore the scriptural words: "Behold, I will send my messenger and he shall prepare the way before me."

When the paper was thus launched in those perilous days in America, San Francisco Stake then covered all the Bay Area. W. Aird MacDonald, Stake president, was promoter and editor, he having had newspaper experience as a cartoonist, reporter and photographer on San Francisco dailies.

The paper's format was three columns, six 8"x12" pages. This was distributed at fast meetings in all the wards of that first Bay Area stake, San Francisco Stake, covering both sides of the bay.

Lead news item was headed, "Hilton Succeeds Lindsay in San Francisco Stake Presidency." Clyde W. Lindsay, second counselor to Pres. MacDonald, moving to Watsonville, was succeeded by Eugene Hilton. J. Ed Johnson remained as second counselor. John G. Shields filled the High Council vacancy left by Brother Hilton's step forward.

The baptismal font is reported as completed. It was used for the first time when 24 were baptized on Dec. 14, 1930.

## Sierra Club's Echo Park Dam Outcry Answered By Utah

The editor of the Deseret News asks in a strong editorial, December 17, in the News, "Is Scenery or Water Their Goal?"

The editorial begins: "Californians have long since won national reputation as drum beaters and ballyhoo artists of rare ability. A contemporary group of Golden Staters who call themselves the Sierra Club, are living up to all advance notices... there is no foundation of fact to back their oratory."

Continuing we read, "The Sierra Club's outcry is directed against the recently announced recommendation of Interior Secretary Douglas McKay that Echo Park Dam be included in the initial construction stage of the mighty upper Colorado River Development Project."

"The proposed Echo Dam, wall the Sierrans, would destroy Dinosaur National Monument, one of the most remarkable scenic assets in the entire National Park (Continued on page three)

## Prospective Population East Bay Area Forecast by Municipal Utility District

The East Bay Municipal Utility District has released maps and tabulated figures projecting probable population growths for various districts of the East Bay for the years 1960, 1970, and 2000.

## Genealogy—Ways and Means

By MARY LOU HARLINE.

Are there any family organizations in the Bay Area actively engaged in doing genealogical research? If you would like to seek out other members of your family who have moved into Northern California, send name of family and address of corresponding secretary or president to Mary Lou Harline, 1721 Popular Drive, Walnut Creek, California.

Mrs. Gustave E. Schier, 2700 22nd Street, San Francisco 10, internationally known genealogist, announces that members of the Eccleston Family of Ireland and England, will have an opportunity to complete their family group charts, before publication of a new book. Large chapters are given to Abel Eccleston, and one of the daughters, Sarah Jane Eccleston, born 1810 in Ireland, married first — Atkinson, and second Francis D. Rowlett, 1839 in Liverpool, England.

If you are beginning your research have you checked the facilities of the Church Genealogical Society in Salt Lake City? After you have compiled records from your home and your relatives, from the ward clerk, and from local records in your community, then it is time for a Research Survey. Send a copy of your pedigree chart along with family group sheets for the last known generations on each line to be checked. Enclose \$5.00. Send this to: Research Department, Genealogical Society, 80 North Main Street, Salt Lake City, Utah.

The trained workers at the Genealogical Society will check all information available. A report will be sent to you telling what work has been done already and who is working on the line, if anyone is. The report will include recommendations for definite steps for continued research and the estimated cost of such a procedure. Then you may proceed to do your research yourself assured you are not wasting time and money on work already completed, or you may pay a genealogist to do the research for you. (Here is where a family organization—formal or informal—is indispensable, either in providing research workers, or money, or both.)

**Ward Committee Will Help.**  
Ward Genealogy Committees are prepared to assist in this fascinating and rewarding task of research. It is hoped that this column may give you some advice and inspiration. Please write about your problems and let us share your successes.

Are you completing your genealogy work by making sure all your ancestors are sealed to ALL their children and to their parents? Remember, whenever you cease efforts, you leave someone without their children, or someone without their parents. Mothers need parents, too, so don't neglect to follow the women's lines on your pedigree charts. NOW is the time to submit family group sheets to the Temple Index Bureau, 80 North Main Street, Salt Lake City, Utah, for the temple work you want to do at April conference or during your summer vacation.

We are all related—and we don't have to go back to Adam to prove it—Noah was also the father of us all.

Oakland and Berkeley Stakes are vitally concerned with some of these data for the 400 square mile area. Selecting future chapel building sites before land prices soar and before the choice of cities becomes restricted always faces our leaders.

Four different areas are surveyed: "Central Cities" from Richmond to San Leandro; "South of San Leandro" in Alameda Co.; "North of Richmond," to Carquinez Straits and including Martinez, Pittsburg and Concord; "East of Hills," including Orinda, Lafayette, Walnut Creek, Alamo, Danville, San Ramon.

The tabulated figures are shown below:

Area	1950	1953	1960
General	738,519	775,100	840,000
South of San Leandro	58,533	83,500	125,000
North of Richmond	36,262	41,300	52,000
East of Hills	17,747	29,600	58,000

The fastest growing areas are seen to be "East of Hills" and "South of San Leandro." Guess where two new stakes will be next organized.

## BYU Foreign Students Exceed Most Colleges

The Institute of International Education in its 1952-53 report in "Education for One World" listed BYU foreign students at 141.

The BYU figure exceeds that of any university in Arizona, Nevada, Idaho, Wyoming, Montana, Colorado, Nebraska, Kansas and Oklahoma. Only school with more foreign students in the mountain states is Montezuma Seminary in Las Vegas, New Mexico, with 328.

## Mormon Male Chorus Announces In Richmond

On Sunday night, December 6, the Mormon Male Chorus furnished the program for a joint meeting of the Richmond Wards. The meeting was held at 6:30 p. m. to accommodate both wards. The chapel, recreation hall, and stage were filled with members and their friends.

The chorus arranged the complete program. Earl Larsen, vice president of the chorus, offered the opening prayer; Denzel Allen, chorus historian and Berkeley Stake high councilman, gave the closing prayer; W. Paul Summerhays, a long-time member of the chorus and also a Berkeley Stake high councilman, was the featured speaker of the evening.

Brother Summerhays traced the development of music as a form of worship and asked that all church members look to participation in ward choirs as a needed and important church activity.

The Mormon Male Chorus sang most of the numbers on the program a cappella. With Mary Wallman at the piano they closed the program with "Jesus, Joy of Man's Desiring" by Bach and the anthem, "The Lord is My Light."

## Return Three Junior Colleges To LDS Church

Sweeping revisions in the Utah school system, immediate pay boosts and increased pensions for most teachers, and added funds for school operations were the major accomplishments of Utah's 1953 special legislative session.

Highlights of the changes made in Utah schools included the transfer of three junior colleges, Weber, Snow and Dixie, to the Church of Jesus Christ of Latter-day Saints, thus saving the state \$939,000 annually.

Carbon College in Price, Utah, was eliminated as a state supported junior college, saving the state another \$129,000. It will probably be used as a high school, it is said.

The Utah state tax on cigarettes was raised from two to four cents per pack. The increase estimated at \$1,000,000 per year, goes to the school fund.

A new teacher retirement plan, integrated with social security, gives teachers added retirement benefits.

The return of three junior colleges, Dixie (at St. George), Snow (at Ephraim), and Weber (at Ogden), to the Church came when the legislature adopted the recommendation to that effect by Gov. Lee. He first recommended the abandonment of these colleges at the close of the present school year, but he explained that he changed his mind when he was informed that the Church, while not seeking the schools, would take them back and operate them as part of the Church school system.

At the time the Church turned these three schools to the state, a proviso was included to the effect that should the state at any time decide not to operate the schools, they would revert to the Church.

Ogden and Weber County are fighting against the proposed change so far as it affects Weber College in Ogden. It is predicted that court action and a referendum will contest the action of the legislature.

## Saturday Evening Post Defends Secretary Benson

## President Young Foresaw Temple On Pacific Coast

"In the process of time the shores of the Pacific may yet be overlooked for the Temple of the Lord"—so prophetically wrote Pres. Brigham Young in an epistle to the Church dated August 7, 1847, from the Camp of Israel's Pioneers in the Great Salt Lake Valley.

Edward O. Anderson, Church architect in charge of Los Angeles Temple called this recorded epistle to the attention of the saints in Los Angeles as the cornerstone laying exercises approached. The short epistle was signed by President Young and Willard Richards, a counselor. We quote the epistle from the March-April 1953 issue of "The Pioneer," publication of the Sons of Utah Pioneers in Salt Lake City:

"If any emigrants should arrive upon the Western shores, let no one discourage them from coming to this place, if they wish so to do; not that we wish to depopulate California of all the Saints, but that we wish to make this a stronghold, a rallying point, a more immediate gathering place than any other; and from hence let the work go out, and IN THE PROCESS OF TIME THE SHORES OF THE PACIFIC MAY YET BE OVERLOOKED FROM THE TEMPLE OF THE LORD."

Ten thousand people gathered at the Los Angeles Temple site December 11, 1953 to witness cornerstone laying ceremonies. Not only was this the largest gathering of Latter-day Saints at one time in Southern California, but the event attracted the large gathering of General Authorities in that area or in all California.

President Stephen L. Richards of the First Presidency offered the dedicatory prayer after the cornerstone had been laid.

**Temple Statistics**  
Total height 265.5 feet (Salt Lake Temple 208 feet); width of entire front 364 feet; chapel wall (Continued on page two)

The Saturday Evening Post, multi-million circulation magazine, December 12, 1953 editorial, defends the Secretary of Agriculture, Ezra Taft Benson. Concluding, the editorial says:

"As far as Mr. Benson is concerned, it is just possible that he may yet prove to be the stone which the builders rejected, but which later became the chief stone of the corner."

"A man willing to stand by his principles is such a rare sight



EZRA TAFT BENSON

today that it is hardly remarkable that he should be kissed off by A.D.A. commentators as a crank and a liability to the administration.

"However, in view of the support which Mr. Benson appears to have got from farmers and stockmen... it looks as if Mr. Eisenhower's Secretary of Agriculture might be worth keeping."

Another tribute to Mr. Benson was voiced November 28, 1953, at the meeting of dairy cattle breeders in Salt Lake City, by Milo K. Swanton, executive secretary of the Wisconsin Council of Agriculture.

He declared: Secy of Agriculture Benson is the greatest agricultural statesman in any president's cabinet in American history. (Continued on page 2)

## Fun Galore at Berkeley Stake's Rose Prom

By Betty Orine Hewitt

Mia-maids, Explorers, and their guests are invited to attend Berkeley Stake's third annual Rose Prom, January 23, in Berkeley Ward's recreation hall.

The theme of this semi-formal dance is "Tournament of Roses." The dance will be the prettiest yet, because East Richmond and Berkeley are really decorating.

Since Concord is providing classy music, it's our cue to prepare for some really fancy stepping: the bunny-hop, waltz, fox trot, maybe even a Charleston, and many others. (Here's a first class opportunity to meet that certain someone.)

Our master of ceremonies will be that top M.C. of all M.C.'s, none other than Mr. Jack Evans in person.

At intermission, choice refreshments, Claremont being in charge, too served by pretty, cheerful girls from Rodeo, will be enjoyed.

Select bits of entertainment will come from the Mia-maids and Explorers of Walnut Creek, and, for a pleasant switch, the Mia-maid teachers will also contribute.

Remember to come. We guarantee you a barrel of fun and for no charge.

## THE GARDEN OF EVERLASTING FAITH

Exclusively for those of the LDS Faith

Situated in the Beautiful Rolling Hills of MEMORY GARDENS at Concord

Visitors Welcome

## Complete L.D.S. Service and Temple Clothing

Personal information and visiting service on our L.D.S. section in Memory Gardens which I serve and am adjacent to.

ROGER "F" MAGLEBY

With

Caruso - Magleby Funeral Home  
Phone 2-5922 107 West 8th Street, Pittsburg

No additional charge within 60 miles

## -CINERAMA- Exclusive!!

San Francisco Stake Will Sponsor  
"This Is Cinerama"  
Thursday, February 11, at 8 p. m.

We have taken over the Orpheum Theatre and reserved all seats for this performance.

Additional Noteworthy Attractions will be presented.

## Proceeds of This GLORIFIED BENEFIT

Have Been Pledged to the Building Of A San Francisco Stake L.D.S.

## Gymnasium & Recreation Center

## THIS IS L.D.S. NITE

We Invite All Bay Area Members and Friends to Join Us In This STARTLING and FABULOUS

## CINERAMA ENTERTAINMENT

With Added Stage Features

For Information call Montrose 4-9675 — East Bay may call Ashberry 3-8131



## OAKLAND STAKE NEWS

OAKLAND STAKE NEWS.  
Would We Be Moved  
Should Christ Today  
Walk By Our Side?

By MILDRED FONTANO.  
Would our lives be influenced if Christ were walking by our side? Well he is doing just that, seeing all we do. A good New Year's resolution would be to remember this one fact.

**Service Men**  
Val Winkel of Alameda, now overseas, was appointed as photographer to accompany Vice President Richard Nixon while he was touring Korea.

Tommy Stam of Alameda, now in Navy, was requested by the church to prepare a Christmas story. The Thanksgiving dinner, saying, "I noticed you are a sane, sober boy, doing no swearing or cursing." Tommy gratefully accepted. There was no chaplain on the ship. He also sang for the Christmas program in Portland, Oregon.

**The wives of LDS Servicemen**  
of Alameda county have organized into a successful meeting monthly. Their last meeting included a Christmas party.

**A Stake Primary Party**  
was held Dec. 4, at Elmhurst. All primary workers of the stake with their partners were invited.

**At the Stake Family Annual**  
party in Alameda Dec. 5, Pres. Glen Shaw who has moved to Sacramento was presented a book in token of his services in the Oakland Stake presidency by Pres. Delbert F. Wright.

**Something Has Been Added**  
Something new has been added to our stake activities. A Senior Saints Social was held Dec. 12, at Hayward. Approximately 200 seniors were in attendance at this grand affair.

**Christmas**  
The Christmas broadcast of the Richmond Society, and his committee had arranged Christmas cards from Hollywood and foreign lands which came to life and entertained us. Refreshments were enjoyed. Lila and A. B. Graham were declared the best waiters.

**The oldest senior saint**  
was Catherine Matilda Beck, 98, a native of Auburn, California. She was happily greeted by her youngest son who is 70. Sister Samuels was next to receive congratulations being 94 years old. Martha McKague is 88, and Dena Ellsworth, 86.

Former Oaklander  
Aksel Larsen  
Dies in Sacramento

Aksel (Azel) Larsen, former Oakland Ward member, and long time stroke sufferer, died December 7, 1963, in Sacramento hospital according to a message from his wife Hilda.

"I am on the train traveling to Salt Lake to bring Aksel to his last resting place," he died after 26 strokes and an attack of diabetes. He has been bedridden for 15 months. We are happy for his release," writes Hilda, his very faithful wife.

She adds, "Aksel said to give his love to all his friends." Hilda states that she will return to Sacramento about New Year's and the wishes of a merry Christmas and a happy New Year. For friends' convenience, Hilda's address is 315 Seavey Circle, Sacramento, Calif.

**Thoroughly Reconditioned.**  
Name Brand  
**USED WATCHES**  
as low as \$7.50  
**RADS JEWELRY**  
(Conveniently located, Diamond Ward)  
10th Street Market, Oakland

**We Are Specialists in**  
Orthopedic Shoe Work  
Shoe-Making, Rebuilding  
Repairing  
C. O. D.  
Work  
Given  
Special  
Attention

**JOHN O. KRAGE**  
5858 Foothill Blvd.  
Res.: SW. 1-5181

**KNOW the BIBLE** (King James Version)  
1000 Scriptural Passages Supporting the Doctrine and Teachings of LDS Church. Confirming Biblical Prophecy and Truth. "The Mormon's Bible." Fifth Printing, 272 pages. Durable, Flexible, Plastic Cover \$1.00.

Postpaid direct from the Compiler and Publisher  
BENJ. ALWARD, 148 First Ave., S. L. C. UTAH, or your local dealer

**AT LAST**  
A L.D.S. Magazine Representative  
Specializing in Quality Magazines  
McCall's, Better Home and Garden, Red Book,  
Newsweek, Look, Readers Digest  
Also Good Line Christmas and All-Occasion Cards.  
Your Patronage Sincerely Solicited  
Call Mrs. Myrtle Green, Oakland 4th Ward  
2249 39th Ave., Oakland — KEllogg 4-7904

OAKLAND WARD  
Sharyn Higham  
Becomes Bride of  
Robert S. Larsen

On December 18, 1963, Miss Sharyn Higham, daughter of Bishop and Mrs. Frank C. Higham of Oakland Ward, became the bride of Robert Gordon Larsen, Jr., son of Bishop and Mrs. Joseph F. Larsen, Sr., of Walnut Creek. The ceremony was performed in the Salt Lake Temple, with President Young officiating. Both parents of the young couple were in attendance. "Bishop's son married his daughter."

After the ceremony, a wedding breakfast for the immediate family was held at the home of the bride's aunt and uncle, the late Mrs. Mary Ann Larsen. In the evening a reception for the family and a few close friends was held at the home of the bride's aunt, Mrs. Frank E. Evans.

On December 22, a reception honoring the newly-weds was held in the Oakland Ward Social Hall.

On Tuesday, December 15, following the literary lesson, the annual Christmas luncheon was enjoyed by members of the Relief Society.

In keeping with the spirit of the Christmas season, the Primary held a party for the little folks at which Santa Claus was the guest of the afternoon.

On the 15th also, the M. I. A. had a special Christmas party at the Oakland Ward Social Hall.

The story of the birth of Christ. This was followed by refreshments and dancing in the amusements room.

At the close of 1963, the Oakland Ward Bishopric wish to extend the members of the ward, and all the readers of the Messenger, their wishes for success, health and happiness for the coming year.

Goodbye Hendersons,  
Welcome Others  
To Life in Livermore

Livermore Branch is very fortunate to have the Hendersons to the Sunset Ward in San Francisco, but despite such moves for some of our members who are still working a growth in the Oakland Stake.

We wish to welcome the Russell Ball family to our branch and their new daughter, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

OAKLAND FOURTH  
May Our Chapel  
Be A Reality By  
Another Year

By Gerry Larsen  
May this new year bring joy to everyone and may the long planned chapel be well towards its completion before another year comes along. One desire of our churchgoers would be that the spirit of unity and love work with all of us that we might build together in true harmony.

The Perry family welcomed home Jack and Mary Tanner and Betty, home from Washington; they are here to stay. Jack and Mary Tanner also welcomed home Jack and Mary Tanner and Betty, home from Washington; they are here to stay.

Discharged from the army and home at Christmas time was the third of a letter to the Nelson family when Jack arrived after a long absence.

After a major operation, Forrest Moore was able to spend Christmas day at home, but returned to the hospital for further treatment. Good Luck, Forrest. The many friends who came from out of town to attend funeral services for Sister Lucille Williams, who formerly was a member of the Joy Briscoes and Fern Alphin of Stockton.

An inspirational Sunday evening of Sunday is planned for the first Sunday in January. Watch for increased activity this year.

On Tuesday, December 15, following the literary lesson, the annual Christmas luncheon was enjoyed by members of the Relief Society.

In keeping with the spirit of the Christmas season, the Primary held a party for the little folks at which Santa Claus was the guest of the afternoon.

On the 15th also, the M. I. A. had a special Christmas party at the Oakland Ward Social Hall.

The story of the birth of Christ. This was followed by refreshments and dancing in the amusements room.

At the close of 1963, the Oakland Ward Bishopric wish to extend the members of the ward, and all the readers of the Messenger, their wishes for success, health and happiness for the coming year.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

CENTERVILLE BRANCH  
Many Holiday Events  
Enliven Centerville

By Marie Lindsay  
Special events were scheduled by the different organizations for Christmas. The M.I.A. girls had a buffet dinner, Wed. Dec. 8, at Ardis Cazier's home. Hannah Pugmire was honored at a Relief Society luncheon at the Lindsay home on the same day. Wed. Dec. 16, the Relief Society had a gift-exchange party in connection with the literary lesson on Dickens' Christmas Carol. Sunday night, Dec. 20, the M.I.A. and Primary presented a tableau of the Nativity. Wed. Dec. 23, the branch Christmas tree party was held.

Our new meeting place on Parish Ave., Centerville, is proving to be quite acceptable and more centrally located. Bobby Hunt, 16, and his cousin, Eddie Jordan of Pocatello, Idaho, met with a serious automobile accident lately. Their family truck crashed into a truck and trailer. Both boys are in a San Jose hospital with multiple breaks and bruises. We have been asked to have special prayers for their recovery.

Discharged from the army and home at Christmas time was the third of a letter to the Nelson family when Jack arrived after a long absence.

After a major operation, Forrest Moore was able to spend Christmas day at home, but returned to the hospital for further treatment. Good Luck, Forrest. The many friends who came from out of town to attend funeral services for Sister Lucille Williams, who formerly was a member of the Joy Briscoes and Fern Alphin of Stockton.

An inspirational Sunday evening of Sunday is planned for the first Sunday in January. Watch for increased activity this year.

On Tuesday, December 15, following the literary lesson, the annual Christmas luncheon was enjoyed by members of the Relief Society.

In keeping with the spirit of the Christmas season, the Primary held a party for the little folks at which Santa Claus was the guest of the afternoon.

On the 15th also, the M. I. A. had a special Christmas party at the Oakland Ward Social Hall.

The story of the birth of Christ. This was followed by refreshments and dancing in the amusements room.

At the close of 1963, the Oakland Ward Bishopric wish to extend the members of the ward, and all the readers of the Messenger, their wishes for success, health and happiness for the coming year.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Dimond Shopping District  
For Comfort, Convenience  
and Courteous Service  
It's  
The Bay Area's Finest Motel  
THE HILLCREST  
M. M. MOODY, MANAGER  
2400 MacArthur Blvd. KE. 2-2230

**DIMOND FLORIST**  
2225 MacArthur  
John and Winnifred Spuhler

**CURTIS MEN'S SHOP**  
Arrow Shirts — Coopers Underwear  
2128 MacArthur Blvd. Dimond District Oakland

**Ray Hall's**  
**DIMOND 5-10-25 STORE**  
2124 MacArthur Blvd. Oakland 2, Calif.

**HAMMERMAN'S BOOTERY**  
CORRECT FITTING GUARANTEED  
Shoes of Quality Oakland 2, Cal.

**M. DEE SMITH**  
Graduate of San Francisco College  
of Mortuary Science  
Co-Owner  
RES. ANDOVER 1-9891  
The Only LDS Licensed

**Funeral Director in**  
the Bay Area  
COMPLETE L. D. S.  
BURIAL CLOTHING  
ROBINSON BROTHERS MORTUARY  
1901 Fruitvale Ave. OAKLAND KEllogg 4-3071

**JIBSON BROS.**  
GENERAL CONTRACTORS  
Paving, Grading and Excavating  
1000 Fruitvale Ave. OAKLAND KEllogg 4-3071

**WE WANT YOUR BUSINESS**  
Let Us Sell Or Buy For You  
**BYBEE & BLISS Realtors**  
4312 MacArthur Blvd., near High; And. 1-8881  
Call Us Concerning:  
(1) LOANS (3) RENTALS  
(2) INSURANCE (4) APPRAISALS  
Call Bliss KE. 6-0938 (Res.) Call Bybee KE. 3-5217 (Res.)

**Winn Printing Company**  
Printers to the Particular.  
WEDDING ANNOUNCEMENTS — OFFICE FORMS  
4518 Grove St., Oakland 9 Phone Olympic 2-9749

**Moody Bros.**  
**TRAILER SALES**  
8500 MacArthur, Oakland, LO. 9-4332  
15825 East 14th St., San Leandro 9185 Castro Valley Blvd., Castro Valley

**OLYMPIC FLORIST**  
Ira B. Call  
1504 MacArthur Blvd., Oakland Phone AN 1-5812

**BEAVER LUMBER COMPANY**  
750 THORNTON ST. LO. 8-0092 SAN LEANDRO

**Your LDS Lumber Dealer**  
THYS WINKEL — FRANCIS B. WINKEL — FABIAN REAM  
W. GLENN HARMON — MILTON P. REAM

**J. LEON WHITE**  
Insurance Broker  
YOU NEED IT

**Maltby & Van Noy Hardware**  
5801 COLLEGE, OAKLAND  
1400 E. 14th St., SAN LEANDRO  
231 E. 10th St., OAKLAND  
1855 SOLANO, BERKELEY

**Oaks Hardware**  
5801 COLLEGE, OAKLAND  
1400 E. 14th St., SAN LEANDRO  
231 E. 10th St., OAKLAND  
1855 SOLANO, BERKELEY

**"DUTCH BOY" WONSOVER**  
All it takes to cover shabby walls is one coat of Wonsover, a real, oil-based paint that's easy to use. Available in pleasing colors with a soft, beautiful finish.  
\$4.10 qt. \$1.32

**Verl T. Bennett**  
Industrial Commercial Exterior Interior  
Bennett Painting Co.  
Complete Color Service  
PHONE: ANDOVER 1-3392

**WATCHMAKER**  
—and—  
**JEWELER**  
regennes restitvds  
Don J. Allphin  
S. P. and W. P. Watch Inspector  
5832 Foothill Blvd., SW 8-3036

**LET US HELP WITH YOUR HOME NEEDS**  
Roofing - Siding - Painting  
Estimates Carefully Given  
Dealers for Dutch Boy Paint  
Caldwell Roofing Co.  
6480 Shattuck Ave., PI 3-2302  
Oakland 3, Calif.  
PIEDMONT 5-2302  
M. L. Caldwell, L. E. Roland

**KNOW the BIBLE** (King James Version)  
1000 Scriptural Passages Supporting the Doctrine and Teachings of LDS Church. Confirming Biblical Prophecy and Truth. "The Mormon's Bible." Fifth Printing, 272 pages. Durable, Flexible, Plastic Cover \$1.00.

Postpaid direct from the Compiler and Publisher  
BENJ. ALWARD, 148 First Ave., S. L. C. UTAH, or your local dealer

**AT LAST**  
A L.D.S. Magazine Representative  
Specializing in Quality Magazines  
McCall's, Better Home and Garden, Red Book,  
Newsweek, Look, Readers Digest  
Also Good Line Christmas and All-Occasion Cards.  
Your Patronage Sincerely Solicited  
Call Mrs. Myrtle Green, Oakland 4th Ward  
2249 39th Ave., Oakland — KEllogg 4-7904

**KNOW the BIBLE** (King James Version)  
1000 Scriptural Passages Supporting the Doctrine and Teachings of LDS Church. Confirming Biblical Prophecy and Truth. "The Mormon's Bible." Fifth Printing, 272 pages. Durable, Flexible, Plastic Cover \$1.00.

Postpaid direct from the Compiler and Publisher  
BENJ. ALWARD, 148 First Ave., S. L. C. UTAH, or your local dealer

## SAN FRANCISCO STAKE NEWS

## SAN FRANCISCO STAKE MEETINGS

Meetings for January, 1964  
Saturday, Jan. 2 — 6:30 p.m. Baptismal service at stake house.  
Sunday, Jan. 3 — Fast Sunday.  
Tuesday, Jan. 5 — 7:45 p.m. Stake Presidency Meeting.  
Thursday, Jan. 7 — 7:00 p.m. Stake Melchizedek Pr. Comm. Meeting.  
Thursday, Jan. 7 — 8:00 p.m. Stake Presidency & High Council.  
Saturday, Jan. 9 — 6:30 p.m. Stake Conf.-Welfare Meeting.  
Saturday, Jan. 9 — 8:00 p.m. Stake Conf.-Priesthood Leadership Mtg.  
Sunday, Jan. 10 — 10:00 a.m. Stake Conf.-General Session.  
Sunday, Jan. 10 — 6:00 p.m. Stake Conf.-General Session.  
Monday, Jan. 11 — 8:30 p.m. Bishop's Council (Bishop's Storehouse).  
Tuesday, Jan. 12 — 7:45 p.m. Stake Presidency Meeting.  
Thursday, Jan. 14 — 10:00 a.m. Stake Relief Society Union Meeting.  
Sunday, Jan. 17 — 2:00 p.m. Stake Sunday School Union Meeting.  
Wed. Dec. 23, the branch Christmas tree party was held.

Our new meeting place on Parish Ave., Centerville, is proving to be quite acceptable and more centrally located. Bobby Hunt, 16, and his cousin, Eddie Jordan of Pocatello, Idaho, met with a serious automobile accident lately. Their family truck crashed into a truck and trailer. Both boys are in a San Jose hospital with multiple breaks and bruises. We have been asked to have special prayers for their recovery.

Discharged from the army and home at Christmas time was the third of a letter to the Nelson family when Jack arrived after a long absence.

After a major operation, Forrest Moore was able to spend Christmas day at home, but returned to the hospital for further treatment. Good Luck, Forrest. The many friends who came from out of town to attend funeral services for Sister Lucille Williams, who formerly was a member of the Joy Briscoes and Fern Alphin of Stockton.

An inspirational Sunday evening of Sunday is planned for the first Sunday in January. Watch for increased activity this year.

On Tuesday, December 15, following the literary lesson, the annual Christmas luncheon was enjoyed by members of the Relief Society.

In keeping with the spirit of the Christmas season, the Primary held a party for the little folks at which Santa Claus was the guest of the afternoon.

On the 15th also, the M. I. A. had a special Christmas party at the Oakland Ward Social Hall.

The story of the birth of Christ. This was followed by refreshments and dancing in the amusements room.

At the close of 1963, the Oakland Ward Bishopric wish to extend the members of the ward, and all the readers of the Messenger, their wishes for success, health and happiness for the coming year.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

Our new adult class leader, He replaced Sister Della McLaughlin, who is now in the Oakland Stake.

## San Francisco Stake.

## SPECIAL INTEREST GROUPS' ANNUAL CANDLELIGHT DINNER

By JEAN LAUPER.  
The annual candlelight dinner of the Special Interest Groups of the stake topped even last year's attendance. 460 people were served an excellent meal dinner. This was preceded by a period of organ music played in the chapel by Georgia Hammond. After the dinner a delightful program was presented, with Byron Field of San Francisco ward as Master of Ceremonies. Special credit goes to Gideon Marquardt of Sunset Ward who in the past has given such wonderful help to these affairs. This time he supervised the food and service. Betty Theurer of the Sunset Ward was in charge of the evening.

An outstanding New Year's eve party danced to an excellent orchestra. The Special Interest group were entertained at a smorgasbord dinner at the Stake House, while the M. Men and women went to San Francisco Ward for a breakfast.

The stake Green and Gold Ball was held January 29, 1964, and featured the presentation of the 15-year old "Debutantes" of the stake.

The Young Women's board feels very fortunate in having two new members, Georgia Hammond of the Sunset Ward, and Marilyn Larkin of San Francisco, speech director. Marian Nelson and Betty Theurer are spending Christmas in the Philippines. Brame, former stake MIA.

During the past several weeks, the chapel and social hall have been more-or-less upside down as very extensive and expensive heating project has been under way. We'll have a modern heating installation for heat and fresh air in two weeks.

Four lady missionaries in the Monterey District lead all others in total points for the month.

Two lady missionaries in the Monterey District each sold 24 copies of the Book of Mormon that month, thus also leading the Mission.

The leading district in overall points for the period was San Joaquin, having 1665 points, more than 400 points ahead of the next district in points earned.

Don and Betty Davis welcomed their first child, a boy, November 30th. They are now with the Air Force in Sacramento.

Sister Mary S. Taylor, long a very active member of the ward, but more recently living in Denver, passed away suddenly in the Stanford Hospital. She is survived by her son, Jack, and also two brothers and two sisters.

The M. Men and Gleaners held a special Fireside on Sunday, December 20th, went Christmas caroling and then returned to



## Bay Area Church Heads Attend L. A. Temple Corner Stone Ceremony

# Cornerstone Ceremony

(At the request of the Messianic lack of funds, our people temples.

Noah Wolfe of San Diego, who represents the presidents of the two synagogues, giving credence to who participated in the ceremony. Representative of the Temple of the Messiah, Jr., said this is the first temple erected for its purpose in the United States. He declared the purpose of the temple all have to do with for our fellow man, and for the fraternal of all.

President McKay of Stephen L. Richards of the cornerstone. Brother of the temple, said that the right of the platform, and out of sight of most by microphone, told the people that the temple to be sealed and placed in cornerstone.

In a firm, clear voice of the authorities, copies of newspapers of both the

Continuing around the grounds to the east we drove past the handsome new building of the California Mission and parked our car along with many hundreds of others in the field for that purpose. As we walked back to the Temple a motorcycle escort was bringing in a caravan of automobiles with their drivers and their party. The brethren and their wives were smiling and waving from the cars, the ladies all wearing handsome

It was a beautiful sunny day and a crowd estimated at 10,000 was quickly gathering. In the crowd we saw President and Sister Harmon and son, and Brother Harmon and daughter, and the late Murdock and his counselor, Tom Byrne of Santa Rosa State, and Brother Johnson of San Jose. Former San Franciscans were joyfully talking with Howard and Ella McDonald were Jack and Lerona West.

Now the Mormon choir of Southern California had marched to the left of the platform and the General Authorities came to the stand. President McKay took charge of the service. After the choir sang "Now Let Us Rejoice," Joseph Fielding Smith gave the invocation. This was followed by the reading of messages by telegrams and the naming of distinguished civic guests.

President McKay told the people it was just 128 years ago last May that the cornerstone of the first temple of this dispensation was laid. There have been ten others since that time. This, the last, is the temple which has lessened every day difficulties and

prayed most eloquently.

President McKay read words of the apostle Paul on the Mount of Olives, "For ye shall stand there the entire area of the people for the world had put forth, and must be put forth. Our journey taken in our journey that no accident would memory of that sacred closing, the congregation with the choir in singing Spirit of God Like a Burning." The Patriarch Church, Eldred G. Smith, gave the benediction.

Just a word about the Choir of Southern California. Forty four members at I have never heard of them at the request of the presidency, the 185 voices we people from the entire area of the state. The director Friday evening General Authorities and were guests of "This ma," during the ceremony of the temple and their honor.

## START NOW -- BUILD Your Church-Book

With Our New 95¢

A simple, systematic, and economical way of building your own Church-book Library — is sending to your free choice.

You select from a month from the book prices listed below — the best and latest books published by The Desert Book Co., and the Bookcraft Company — or you may choose books from the ads appearing in the month in the Era.

**1. Begin this January.** (Or any other month you wish to begin.) Buy from us in January, February, and March, at 25% off the regular price. Buy from us in April, May, and June, at 20% off the regular price. Buy from us in July, August, and September, at 15% off the regular price. Buy from us in October, November, and December, at 10% off the regular price. (Or any other month at regular prices plus postage and handling charges.) All books are called for or delivered. Pay only what you wish.

presenting them as human beings rather than nameless statistics of the dead past.

The book offers explanations for some important problems which have not been previously discussed in Church literature.

Each chapter is prefaced with a group of questions to help stimulate the thinking of the reader—an unusual format. At the conclusion of the volume, there are 30 pages of comprehensive index.

Mr. Skousen is the author of several books, and a popular and frequent figure on the lecture platform and radio. He was educated in Mexico, California and Washington, D.C. He currently is serving as Executive Secretary of the Brigham Young University Alumni Association and as the Senior Lecturer to joining the BYU, he served for 10 years with the Federal Bureau of Investigation.

**Variety Stores**

**DIME and DOLLAR STORE**  
Tunnell Rd. Lafayette, Cal. Res. W. 1000  
1000 W. Yuma, Yuma, Ariz. 85401

**OAKS VARIETY STORE**  
1810 Solano Avenue, Berkeley, Cal. 94706  
6-2383 Bert and Rosy Peterson. Res.

**CHRIS VARIETY STORE**  
2312 Santa Clara, Alameda, IA. 5-7116

<p>PL. 5-3635 for the same: A \$8, \$10, or \$15</p>		<p>under the registration law, but his death may, or his marriage. A Temple are now at the drawing board stage.</p>	<p>In the environs of the Hawaiian East Richmond Ward.</p>	<p>chapels for Berkeley Second and February is celebrated in S. records of our</p>
--	---	---	--	--



# BERKELEY STAKE NEWS

## Stake Head at L. A. Temple Ceremonies

President and Mrs. Glenn Harmon attended the laying of the cornerstone of the Los Angeles Temple, Friday, December 11, at 1:30 p.m. The Harmon made a hurried trip and returned immediately at the conclusion of the program.

Zion is Growing  
News of a baby boy born to the David McClellans (Yvonne Erickson) in Fresno, December 14. Dawn is a former YWMA president in Berkeley. On the same day, December 14, a baby boy arrived in Philadelphia to Mr. and Mrs. Jasper Hogeweg, formerly of Berkeley Second and active in Lambda Delta Sigma. A baby boy also came to brighten the home of Lester B. Hanson and wife, the former Helen Burdett, Claremont Ward and Berkeley Stake Glenside leader. They also live in Philadelphia.

Berkeley Stake's Primary president, Anne Wood, was awarded the five-ruby service pin, Sister Wood has labored in Primary 35 years. She began working in the Primary before she was married, and has been connected with this work all her married life.

Primary Board  
Change of address or work in other church auxiliaries has necessitated releasing the following:

Ann W. Wild, Irma Bledsoe, Wanda Chase, Margaret Williams, Louise Huntman.

Our new member, Alene Corbett, has been chosen for the board.

A luncheon was given December 18 at the home of Peggie Smith honoring retiring members.

D.U.P.  
The Berkeley and Claremont Camp of the Daughters of Utah Pioneers met together December 4 in the new Claremont chapel. Many county camp board members were in attendance. It is becoming a tradition for the two camps to meet for Christmas and may meetings.

Jessie Lund, president of the first Berkeley DUP, was in attendance.

SEE US FOR THE  
The Berkeley and Claremont Camp of the Daughters of Utah Pioneers met together December 4 in the new Claremont chapel. Many county camp board members were in attendance. It is becoming a tradition for the two camps to meet for Christmas and may meetings.

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

Recommended by the ORDER OF THE GOLDEN RULE  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

## BERKELEY SECOND WARD Appreciation Voiced For Ward Bishopric, All Active Leaders

Nathan Tolman  
Made Counselor In High Priests Quorum

Recently Walter Barrett transferred to Livermore, and in his place as counselor to President Wood in the high priests' quorum came Nathan Tolman.

Brother Tolman was born in Honeyville, Utah in 1891. He attended the Brigham Young University High School at Logan and later graduated from Utah State Agricultural College where he received his B.S. degree. After coming to the Bay Area he attended the University of California where he received his M.A. degree in Educational Administration. He taught school a short time in Logan, Utah, and has been physical education director in the Oakland schools where he has served 27 years.

Nathan has held many responsible church positions including work in the presidency of deacons, teachers and elders quorum. He has served on the High Council in both the Oakland and Berkeley Stakes and in the superintendency of the Sunday School. He and sister Tolman have four children all living and 10 grand children.

Nathan has always been active in athletics and physical education. In college he took active part in basketball, baseball and track and for several years held the state record in Utah for the mile run. Welcome to the new calling!

Christmas Cards  
Came From "All Over" To The Messenger  
Greetings from Saudi Arabia, David Fry and Joan Miller write from New York and send greetings to all their good friends in the East Bay.

Mrs. Helen Anderson, widow of the late Andy Anderson, Oakland Stake, sends a message of goodwill from her home at 71 So. 12th East, Salt Lake City.

The usual unusual Christmas card from Bishop Robert G. and Francine Larson of Lafayette, breaks the news that son, Bob, has married Sherry Higgins, whose father is bishop of Oakland First Ward. The couple met and courted at the "Y," where Bob will continue his studies, subject to draft board orders.

The Roland Corry, Berkeley, now living in the East Bay, sent greetings to all old friends on a picture card showing an Arab following his heavy-laden camel past an oasis palm tree and out into the bleak, sandy desert. Their address is given as: R. P. Corry, Box 120 R, in city mentioned.

Reed Harker Is Second Counselor In Elders Quorum  
Although Reed was born in Cardston, Alberta, Canada, he did not reside there long but made his way to Oakland, California via Salt Lake City. Reed attended University High in Oakland and finished one year at the University of California before being called into the service—the Navy. Having spent two years, 1944 to 1946, he received an honorable discharge and entered the Brigham Young University in 1947 where he received his B. S. degree in physics. Reed then accepted a call to the Fresno Mission where he served for 27 months.

He was married in the Arizona temple to Doris June Miner and is the proud father of a handsome young boy now. Reed is presently continuing his education at the University of California palm tree and out into the bleak, sandy desert. Their address is given as: R. P. Corry, Box 120 R, in city mentioned.

Dr. Gunnar Larso  
CHIROPRACTOR  
X-RAY COLONICS  
1632 Solano Ave. Albany  
Lancolonic 6-9361  
THE HART-HEARIN

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

## PLEASANT HILL Members Urged To Serve Willingly During the New Year

By DORA FRIEDRICH  
Bishop's Message

Let the New Year be marked by finer acts of service, by more sincere prayer, by greater happiness and by greater love.

Our chapel is progressing in an acceptable manner, but too few are caring both the labor and financial loads.

On Friday December 11, a chili feed and bazaar was held at the ward; there were booths with items for sale, as well as several short movies. Claremont's basketball team, again managed by Scott Bybee, is rolling along undefeated. But the players' morale could be boosted by a better cheering section at the games. So let's get out and help them along.

The true meaning of Christmas was portrayed with beauty and harmony Sunday evening, December 20, in our musical program. The choir, with Joanne Chalmers as director, the Relief Society Singing Mothers, directed by Evelyn Twedley and several soloists. Dearly loved credit as well as Nellie and Wuelly Alred and their daughter, JoAnne Rhodes for the manager scene.

An afternoon of friendship was enjoyed by ladies of the Pleasant Hill and Walnut Creek Wards at a social given by the Relief Society organization.

Food and fun made a wonderful evening for the guys and gals who attended the Pleasant Hill Ward Christmas party on December 17. Clever children brought loads of pride to the parents' faces on Tuesday evening, December 22, when the Primary Association presented its talent at a colorful Christmas program.

We in the Pleasant Hill Ward are sending to you, all wrapped up in friendliness, our wishes for a bright and wonderful 1954 for you and yours!

Martinez Fireside Express Thoughts For Better Services  
The Martinez Fireside group, December 8, thru Mrs. J. J. Busby, leader, their feelings regarding possible improvements in sacrament services within the Church.

By almost unanimous vote, they favor a break between speakers in which the congregation stands and sings. It was felt that this would lead to avoid usual restlessness and accompanying noise.

They also voted in favor of a better variety in speakers and in subject matter of talks.

At an idea to give short talks of the same sort we usually hear in the speaker's hall, she suggests that this also be added to fulfilling some M.I.A. and Sunday School requirements in the field of architecture.

fortunate to have such an able counselor to help direct its activities.

NIEHAUS MORTUARY  
Thornwall 1-0850  
Funeral Directors  
GOLDIE F. NIEHAUS  
Co-Owner Manager  
2640 Grove Street-Berkeley 4

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

## CLAREMONT WARD Glen Pratt Renders Choice Numbers On Ward's New Organ

By Kay Raynor

Presenting their new organ to members of the Claremont ward, Glen Pratt of Salt Lake City gave a versatile recital on Saturday, December 12. Also on the program were Mary Wallman and Diana Malmgren, giving tenor and piano duets, and Enid Young rendering two vocal solos.

On Friday December 11, a chili feed and bazaar was held at the ward; there were booths with items for sale, as well as several short movies. Claremont's basketball team, again managed by Scott Bybee, is rolling along undefeated. But the players' morale could be boosted by a better cheering section at the games. So let's get out and help them along.

December 23 was a very enjoyable night on Lake Merritt, courtesy of the Oakland recreation department.

Now that we have our own chapel, many activities that were difficult to schedule before, can be made active. Leading the list and calling the roll are Nellie and Wuelly Alred and their daughter, JoAnne Rhodes for the manager scene.

An afternoon of friendship was enjoyed by ladies of the Pleasant Hill and Walnut Creek Wards at a social given by the Relief Society organization.

Food and fun made a wonderful evening for the guys and gals who attended the Pleasant Hill Ward Christmas party on December 17. Clever children brought loads of pride to the parents' faces on Tuesday evening, December 22, when the Primary Association presented its talent at a colorful Christmas program.

We in the Pleasant Hill Ward are sending to you, all wrapped up in friendliness, our wishes for a bright and wonderful 1954 for you and yours!

Martinez Fireside Express Thoughts For Better Services  
The Martinez Fireside group, December 8, thru Mrs. J. J. Busby, leader, their feelings regarding possible improvements in sacrament services within the Church.

By almost unanimous vote, they favor a break between speakers in which the congregation stands and sings. It was felt that this would lead to avoid usual restlessness and accompanying noise.

They also voted in favor of a better variety in speakers and in subject matter of talks.

At an idea to give short talks of the same sort we usually hear in the speaker's hall, she suggests that this also be added to fulfilling some M.I.A. and Sunday School requirements in the field of architecture.

fortunate to have such an able counselor to help direct its activities.

NIEHAUS MORTUARY  
Thornwall 1-0850  
Funeral Directors  
GOLDIE F. NIEHAUS  
Co-Owner Manager  
2640 Grove Street-Berkeley 4

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

ROY CLOVIS  
Paint and Wallpaper  
753 San Pablo Avenue  
Phone LA. 6-9638  
ALBANY, CALIFORNIA

## Shattuck & Vine Shopping District

### Earl's Supreme Quality Meats

In Lewis Store — Shattuck above Vine

'Where Quality is Always Supreme'

By UWA ELLSWORTH

We owe a vote of thanks to Hercules Powder Co. for dismantling the old powder box factory and their property near the old Ward. Our Ward was given much valuable lumber.

Another vote of thanks to our fellow members and friends who are doing the dismantling work and to our sisters who serve a hot lunch at noon each Saturday to the members.

YOUNG LADIES RECEIVE AWARDS  
The officers of YWMA were hostesses to the young ladies of Minitas at the home of Sister El Smith, Dec. 2.

On the 23 present in the Rodeo Ward had previously received their individual certificates of awards.

"Golden Nuggets of Thought" and "Selected Sermonettes" were presented to the girls who had received their awards, and a spaghetti dinner was served to the group. Sister Adrienne Falls presented the awards.

Our Relief Society with President Geneva Wallas and counselor, Margaret Lott, in charge, served a buffet and ham dinner to the bridge of Masons at the 50th installation of officers in Pinole December 5.

Mr. and Mrs. C. G. husband of sister Margaret Clark, was honored at the ceremonies. Sister Clark was the soloist for the evening.

At our Sacrament meeting recently, Lindzi was released as Sunday School superintendent and Tom Jensen assumed his place. Brother Munk and Don Millgate assisted.

Robert Kersey was released as ward teaching secretary and Don Millgate was sustained in his place.

Melba Linzi was released as S. teacher and sister Winona Millgate sustained.

Leonard L. Smith, released as YWMA Sup't, Herbert Wells was sustained as home and home and Robert Kersey assistants.

All those released were given hearty votes of appreciation for their valued services.

WALNUT CREEK Piggy Bank Cash  
Pays for Classroom Concrete at Chapel  
PRIMARY CHILDREN'S PIGGY BANK HELPS TO BUILD CHAPEL

When the Primary children broke their little piggy-bank on November 28, at the site of the new chapel, they learned that the amount of \$21.61 would pay for the laying and concrete for one classroom room. This money was earned through small chores at home and other various means.

A cake and pie sale was another of the fund drives for the chapel welfare fund. Another campaign, a rummage sale, to be staged in March. All members of the ward are urged to help with these valuable activities.

Progress has been very good on the new Chapel. There will be enough work on the inside when the rains come to keep all busy. The Bishopric urges all those that can after the first of year, to please come and help.

Students home for the holidays are Aljean Everett, Elaine Ranker and DuWayne Hodge.

MARTINEZ WARD Christmas Programs  
Enjoyed By Mark  
Auxiliary Groups

ALVA MAE FORSYTH, Reporter.  
Martinez Ward Primary presented their annual Christmas program with a series of Christmas carols presented in tableau form with appropriate songs sung by the children for each tableau.

Santa Claus also visited the children at this time.

The MIA Christmas program consisted of the Christmas story told by Leona Owens with carols sung by the MIA Maids and Explorers. Two plays were presented under the direction of our drama director, Della Harrison. "Oh, Holy Night" was done by the Beehive Girls and "Dust of the Road" was put on by Ronald Hughes, Val Lefler, Bob Perrins and Burma Polson.

We have several new members. Barrell McInelly, Mona McInelly, Danny, Yvonne and Mark McInelly. Also welcomed are Martin and Douglas Gardner and Francis

A. L. KING, INC.  
Studebaker  
Sales and Service  
A. L. (Art) King, Mgr.  
645 Brown St., Napa, Ph. 6-2693

PL. 5-9635 For tickets: \$5, \$10, & \$15

## BERKELEY STAKE

### RODEO WARD Thanks, Powder Co. For Old Factory To Dismantle

By UWA ELLSWORTH

We owe a vote of thanks to Hercules Powder Co. for dismantling the old powder box factory and their property near the old Ward. Our Ward was given much valuable lumber.

Another vote of thanks to our fellow members and friends who are doing the dismantling work and to our sisters who serve a hot lunch at noon each Saturday to the members.

YOUNG LADIES RECEIVE AWARDS  
The officers of YWMA were hostesses to the young ladies of Minitas at the home of Sister El Smith, Dec. 2.

On the 23 present in the Rodeo Ward had previously received their individual certificates of awards.

"Golden Nuggets of Thought" and "Selected Sermonettes" were presented to the girls who had received their awards, and a spaghetti dinner was served to the group. Sister Adrienne Falls presented the awards.

Our Relief Society with President Geneva Wallas and counselor, Margaret Lott, in charge, served a buffet and ham dinner to the bridge of Masons at the 50th installation of officers in Pinole December 5.

Mr. and Mrs. C. G. husband of sister Margaret Clark, was honored at the ceremonies. Sister Clark was the soloist for the evening.

At our Sacrament meeting recently, Lindzi was released as Sunday School superintendent and Tom Jensen assumed his place. Brother Munk and Don Millgate assisted.

Robert Kersey was released as ward teaching secretary and Don Millgate was sustained in his place.

Melba Linzi was released as S. teacher and sister Winona Millgate sustained.

Leonard L. Smith, released as YWMA Sup't, Herbert Wells was sustained as home and home and Robert Kersey assistants.

All those released were given hearty votes of appreciation for their valued services.

WALNUT CREEK Piggy Bank Cash  
Pays for Classroom Concrete at Chapel  
PRIMARY CHILDREN'S PIGGY BANK HELPS TO BUILD CHAPEL

When the Primary children broke their little piggy-bank on November 28, at the site of the new chapel, they learned that the amount of \$21.61 would pay for the laying and concrete for one classroom room. This money was earned through small chores at home and other various means.

A cake and pie sale was another of the fund drives for the chapel welfare fund. Another campaign, a rummage sale, to be staged in March. All members of the ward are urged to help with these valuable activities.

Progress has been very good on the new Chapel. There will be enough work on the inside when the rains come to keep all busy. The Bishopric urges all those that can after the first of year, to please come and help.

Students home for the holidays are Aljean Everett, Elaine Ranker and DuWayne Hodge.

MARTINEZ WARD Christmas Programs  
Enjoyed By Mark  
Auxiliary Groups

ALVA MAE FORSYTH, Reporter.  
Martinez Ward Primary presented their annual Christmas program with a series of Christmas carols presented in tableau form with appropriate songs sung by the children for each tableau.

Santa Claus also visited the children at this time.

The MIA Christmas program consisted of the Christmas story told by Leona Owens with carols sung by the MIA Maids and Explorers. Two plays were presented under the direction of our drama director, Della Harrison. "Oh, Holy Night" was done by the Beehive Girls and "Dust of the Road" was put on by Ronald Hughes, Val Lefler, Bob Perrins and Burma Polson.

We have several new members. Barrell McInelly, Mona McInelly, Danny, Yvonne and Mark McInelly. Also welcomed are Martin and Douglas Gardner and Francis

A. L. KING, INC.  
Studebaker  
Sales and Service  
A. L. (Art) King, Mgr.  
645 Brown St., Napa, Ph. 6-2693

## Thanks Expressed to Branch Leaders In Orinda

By LILLIE B. BARGAEHR

Our special thanks this time of year to our branch presidency, Thomas Stuart Ferguson, Mylan Healy and Samuel W. Scott, for their tireless efforts in building up our branch and for their enthusiasm and interest in our every request. We know they feel encouraged in the growth of this branch the past year and the promise it holds for the future.

Welcome Newcomers: William Wignall of No. 4 Mariposa Lane, has come here from Payson, Utah. Visiting the William Powells on Rheem Drive for the winter, is Mrs. Margaret Clark from Utah, mother of Mrs. Powell.

Mr. and Mrs. Mel Kelly of Springville, Utah have taken an apartment in Orinda for the winter while visiting the Victor Gargers, who have just had their second child, little Steven Carl, born Nov. 29th. Mr. and Mrs. Kelly are maternal grandparents of little Steven.

The nine to 12 year old Primary children enjoyed an early Christmas party Dec. 10th at the home of Mrs. Margaret Clark. There were served 25 and 25 cent gifts exchanged under the Christmas tree.

The afternoon was rounded out with singing and carols. A skating party at Roderland was enjoyed by the teenagers, with their teacher and advisor, Neil Holbrook, after which Mr. and Mrs. Margaret Clark, who were serving hot chili and dessert to the group. During the evening they also planned their Fire activities.

The Primary Association held a Christmas party in the Community Church, Margaret Healy, president, and sister Winona Millgate, who were serving the children and carols were sung which the children also sang at the Sunday School Christmas service. Candy canes were distributed.

Bea Lloyd's Mother Passes Age 90  
In Good Health  
Mrs. Norman Lloyd (Bea Lloyd) lets us in on an interesting bit of family history. Her mother, Mrs. Anne B. Jones, passed away on one of the early telegraphers. She has been honored by being a participant on a television program, being interviewed by an official of the Western Union.

She is declared to be the oldest telegraph operator in the United States.

From this TV appearance she received many expressions of felicitations. Letters have come to her also from the First President of Western Union, the governor of Utah, and many others.

Mrs. Anne Barnes Layton lives in splendid health, and does her own cooking and housework in her Salt Lake apartment. Her father, Chester Layton, is of the family which gives its name to Layton, Utah. Her mother was Sarah Barnes of a renowned family of that name.

When Mrs. Evans was born, her father and her husband's father has served in the Mormon Battalion in Nevada.

While a girl Mrs. Jones joined her sisters in learning telegraphy and in working for Western Union.

May Frisbie, John Henrickson and Leona Dolin were accepted into the ward.

Val Lefler, Henry Harrison and Leland Starr were ordained priests. George Allen Duke was presented by Dorothy Burgess.

President Rhoda Jennings for graduation from the Primary. George was ordained a clerk along with Gary Fuller and Cecil Carpenter, a teacher.

William Joseph Pereira was blessed by Bishop Everett. Dan and Leona were blessed by Werner Vom Dorp. Darrell La Grand Cook and John Stephen Freese were baptized in the Duds and confirmed members of the Church.

Returned Missionary  
Thomas Last returned missionary from the Vallejo Second Ward, told how in a city of 400,000 in New England there was not a branch of the Church. He said the gospel had been preached there for 120 years. His assignment seemed very

intelligent, and the most rebellious. For the LDS people there is only one guidepost, to keep God's commandments.

Louis Southwick, a newly ordained Seventy, said he was a fox hunter when he vowed to God that he would do better if given another chance and that later in the hospital he would really think about the gospel with the result he has now very much enjoyed acting as a Sunday School Superintendent.

STONE'S HARDWOOD FLOOR CO.  
Hardwood Floors Laid and Finished, Old Floors Cleaned and Waxwood Sanded and Refinished.  
770 Tulare Ave., Richmond BEacon 2-5645

MOREWEAR PAINTS  
PROTECT YOUR HOME  
100% PURE  
Just as your home protects you . . . so do Morwear products act as your home's safeguard . . . day and night . . . month after month . . . year after year.

ALSO'S  
Morwear Paint Store  
Art and Textile Painting Supplies  
1178 SOLANO AVE.  
ALTON E. OLSON, Prop. 545 24 St.



## Bible Paintings By Utah LDS Artist Chosen by De Mille

Cecil B. De Mille has requested a Utah LDS artist to set the major dramatic scenes for one of his epic motion picture productions. These scenes will eventually also be distributed as a choice Bible calendar.

The artist is Arnold Friberg. The movie will be "The Ten Commandments." The bid from Hollywood came as a direct result of the paintings he has completed on the Book of Mormon.

The Chicago-born, Arizona-reared craftsman is currently working on a series of 12 scenes on the Book of Mormon subjects, eight of which are completed. They are for the use of the Primary, and the Deseret Sunday School Union of the Church and for the Deseret Book Co.

These Book of Mormon scenes as they were being used in the Children's Friend, won top national honors for their quality and methods of presentation.

## Winner Christmas Deseret News Poem, Story Awards

Two noted Salt Lake writers were announced in mid-December as winners of the 1953 Christmas Deseret News story and poem contest.

They are Mrs. Betty Wall, 1700 S. 10th, and Mrs. Yvonne Crawford, whose poem stood first in the contest. Both were also past winners in the national Deseret News sponsored literary effort.

Both the winning entries appeared in the Christmas edition of the News.

## What Do They Put In The Box In Cornerstones?

Within the copper cornerstones of the Los Angeles Temple at the time the cornerstone was laid, Dec. 11, 1953, were placed the following items:

Late copies of the Salt Lake and Los Angeles daily newspapers and the Church News; photographs of the Bay Area, the General Authorities, and the stake presidents in the L. A. Temple area; a report of last General Conference; the standard works of the Church; Leo J. Muir's two-volume "History of Mormonism"; late copies of Church magazines, of "The Welfare Plan," published in the Los Angeles area; and late copies of the California Interim News and Santa Monica and Westwood City papers; photographs of workers, of temple in progress, of Los Angeles City and County officials; construction plans for temple; list of contributions to date, copy of "Gospel Ideals" by Pres. McKay.

In making this announcement, the Club also takes pleasure in noting the following groups to participate in the enjoyment of the campsite during the '54 camping season:

(a) Club members, their families, friends and guests.

(b) Boys and girls of the great M. E. Bay Area, under the sponsorship and supervision of the various age-group leaders.

(c) Such other church groups as may desire by special arrangement to join in its use.

(d) The temple, which will be of great help to the club members, and which will be of great help to the club members, and which will be of great help to the club members.

There will be no charge. The participants will, however, be required to provide their own food, sleeping equipment, and campsite. The club members, and which will be of great help to the club members, and which will be of great help to the club members.

She adds, "The only thing lacking in the Messenger is a genealogical column." This suggestion will be followed, it is hoped, in the current issue.

Joseph Hansen of Greenwood Street, Oakland, comments on the convenience he finds in the fact that each Messenger ad gives the phone number to call, saving a hunt into the pages of the clumsy phone book.

## Eureka Youth Wins Archaeology Award At BYU

Charles H. Stephens, Eureka, California, and V. P. of the BYU campus chapter of the University Archaeological Society, won third place at the annual fall round-table of the society, held in Salt Lake City, Nov. 28, 1953.

His winning paper was entitled, "A History of LDS Interest in Archaeology."

## LLOYD B. BAKER

City Engineer - Design Streets, Sewers, Subdivisions and Building

228 Castro St., New, Calif.

## Don L. Kimball Heads El Cerrito Chamber Commerce

Don L. Kimball was recently elected president for a third year of the El Cerrito Chamber of Commerce. During 1953 and 1954, Kimball served as president.

Kimball succeeds Judge Joe Martin.

The El Cerrito Chamber of Commerce is a non-profit organization. It is a voluntary association of business and professional men and women in the El Cerrito area. Its purpose is to promote the economic and social welfare of the community.

## 'Voice of Warning' Translated Into French 100 Years Ago

The Deseret News of December 23, 1853, carried a news item regarding letters then translating the "Voice of Warning" and "The Seer" into French.

Dec. 23, 1853—Elder A. L. Lamoreaux wrote from St. Helens, Isle de Jersey, that he was busy translating the works of the Church into French, assisted by June H. Hart and L. A. Bertrand. "The Voice of Warning" had been completed, and "The Seer" was nearly finished.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matthew 5:16

## Liahona Club Expects Banner Year in 1954 Three Events Planned

NUMBER ONE—Official opening of the Los Angeles Temple at the time the cornerstone was laid, Dec. 11, 1953, were placed the following items:

Late copies of the Salt Lake and Los Angeles daily newspapers and the Church News; photographs of the Bay Area, the General Authorities, and the stake presidents in the L. A. Temple area; a report of last General Conference; the standard works of the Church; Leo J. Muir's two-volume "History of Mormonism"; late copies of Church magazines, of "The Welfare Plan," published in the Los Angeles area; and late copies of the California Interim News and Santa Monica and Westwood City papers; photographs of workers, of temple in progress, of Los Angeles City and County officials; construction plans for temple; list of contributions to date, copy of "Gospel Ideals" by Pres. McKay.

In making this announcement, the Club also takes pleasure in noting the following groups to participate in the enjoyment of the campsite during the '54 camping season:

(a) Club members, their families, friends and guests.

(b) Boys and girls of the great M. E. Bay Area, under the sponsorship and supervision of the various age-group leaders.

(c) Such other church groups as may desire by special arrangement to join in its use.

(d) The temple, which will be of great help to the club members, and which will be of great help to the club members.

There will be no charge. The participants will, however, be required to provide their own food, sleeping equipment, and campsite. The club members, and which will be of great help to the club members, and which will be of great help to the club members.

## Messenger Finds One Reader Who Reads All

"I always read the Messenger from cover to cover (as included). It really keeps me in touch with friends we do not often see, and informs us of each other's progress," writes Mrs. Minnie Ellsworth of Kingsland Place, Oakland, first prize winner in the September contest on the best five reasons why we could well patronize the Messenger advertisers.

She adds, "The only thing lacking in the Messenger is a genealogical column." This suggestion will be followed, it is hoped, in the current issue.

Joseph Hansen of Greenwood Street, Oakland, comments on the convenience he finds in the fact that each Messenger ad gives the phone number to call, saving a hunt into the pages of the clumsy phone book.

## Eureka Youth Wins Archaeology Award At BYU

Charles H. Stephens, Eureka, California, and V. P. of the BYU campus chapter of the University Archaeological Society, won third place at the annual fall round-table of the society, held in Salt Lake City, Nov. 28, 1953.

His winning paper was entitled, "A History of LDS Interest in Archaeology."

## LLOYD B. BAKER

City Engineer - Design Streets, Sewers, Subdivisions and Building

228 Castro St., New, Calif.

## Solve Burgons Bungled Sentence

A bungled sentence is here presented. It is a well-known Mormon saying. The challenge herewith offered is an award of any LDS dollar book desired for the first person to uncover the letters and words and send in the correct sentence wording. Here's the sentence: "The voice of warning and the seer" into French.

## 'Voice of Warning' Translated Into French 100 Years Ago

The Deseret News of December 23, 1853, carried a news item regarding letters then translating the "Voice of Warning" and "The Seer" into French.

Dec. 23, 1853—Elder A. L. Lamoreaux wrote from St. Helens, Isle de Jersey, that he was busy translating the works of the Church into French, assisted by June H. Hart and L. A. Bertrand. "The Voice of Warning" had been completed, and "The Seer" was nearly finished.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matthew 5:16

## Liahona Club Expects Banner Year in 1954 Three Events Planned

NUMBER ONE—Official opening of the Los Angeles Temple at the time the cornerstone was laid, Dec. 11, 1953, were placed the following items:

Late copies of the Salt Lake and Los Angeles daily newspapers and the Church News; photographs of the Bay Area, the General Authorities, and the stake presidents in the L. A. Temple area; a report of last General Conference; the standard works of the Church; Leo J. Muir's two-volume "History of Mormonism"; late copies of Church magazines, of "The Welfare Plan," published in the Los Angeles area; and late copies of the California Interim News and Santa Monica and Westwood City papers; photographs of workers, of temple in progress, of Los Angeles City and County officials; construction plans for temple; list of contributions to date, copy of "Gospel Ideals" by Pres. McKay.

In making this announcement, the Club also takes pleasure in noting the following groups to participate in the enjoyment of the campsite during the '54 camping season:

(a) Club members, their families, friends and guests.

(b) Boys and girls of the great M. E. Bay Area, under the sponsorship and supervision of the various age-group leaders.

(c) Such other church groups as may desire by special arrangement to join in its use.

(d) The temple, which will be of great help to the club members, and which will be of great help to the club members.

There will be no charge. The participants will, however, be required to provide their own food, sleeping equipment, and campsite. The club members, and which will be of great help to the club members, and which will be of great help to the club members.

## Messenger Finds One Reader Who Reads All

"I always read the Messenger from cover to cover (as included). It really keeps me in touch with friends we do not often see, and informs us of each other's progress," writes Mrs. Minnie Ellsworth of Kingsland Place, Oakland, first prize winner in the September contest on the best five reasons why we could well patronize the Messenger advertisers.

She adds, "The only thing lacking in the Messenger is a genealogical column." This suggestion will be followed, it is hoped, in the current issue.

Joseph Hansen of Greenwood Street, Oakland, comments on the convenience he finds in the fact that each Messenger ad gives the phone number to call, saving a hunt into the pages of the clumsy phone book.

## Eureka Youth Wins Archaeology Award At BYU

Charles H. Stephens, Eureka, California, and V. P. of the BYU campus chapter of the University Archaeological Society, won third place at the annual fall round-table of the society, held in Salt Lake City, Nov. 28, 1953.

His winning paper was entitled, "A History of LDS Interest in Archaeology."

## LLOYD B. BAKER

City Engineer - Design Streets, Sewers, Subdivisions and Building

228 Castro St., New, Calif.

## Faith-Awakening Experience Told By Serviceman

It is indeed stimulating to hear directly the stories, testimonies, and experiences of the men in the military service. A short time ago, one of our young men, Lloyd Green, of the Elwood Ward in Salt Lake City, told an experience he had.

"Several months ago I was stationed in Tennessee. I was not in the habit of attending LDS group meetings with my boys. Although I had been given me I nevertheless declined and kept to myself. One evening, writing a letter to my mother, an LDS young man approached me and suggested we go to the group meeting which was about to commence. I didn't take long for me to inform him that I was busy writing an important person a letter, but I didn't have time for the meeting, besides I just wasn't interested.

## 'Voice of Warning' Translated Into French 100 Years Ago

The Deseret News of December 23, 1853, carried a news item regarding letters then translating the "Voice of Warning" and "The Seer" into French.

Dec. 23, 1853—Elder A. L. Lamoreaux wrote from St. Helens, Isle de Jersey, that he was busy translating the works of the Church into French, assisted by June H. Hart and L. A. Bertrand. "The Voice of Warning" had been completed, and "The Seer" was nearly finished.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matthew 5:16

## Liahona Club Expects Banner Year in 1954 Three Events Planned

NUMBER ONE—Official opening of the Los Angeles Temple at the time the cornerstone was laid, Dec. 11, 1953, were placed the following items:

Late copies of the Salt Lake and Los Angeles daily newspapers and the Church News; photographs of the Bay Area, the General Authorities, and the stake presidents in the L. A. Temple area; a report of last General Conference; the standard works of the Church; Leo J. Muir's two-volume "History of Mormonism"; late copies of Church magazines, of "The Welfare Plan," published in the Los Angeles area; and late copies of the California Interim News and Santa Monica and Westwood City papers; photographs of workers, of temple in progress, of Los Angeles City and County officials; construction plans for temple; list of contributions to date, copy of "Gospel Ideals" by Pres. McKay.

In making this announcement, the Club also takes pleasure in noting the following groups to participate in the enjoyment of the campsite during the '54 camping season:

(a) Club members, their families, friends and guests.

(b) Boys and girls of the great M. E. Bay Area, under the sponsorship and supervision of the various age-group leaders.

(c) Such other church groups as may desire by special arrangement to join in its use.

(d) The temple, which will be of great help to the club members, and which will be of great help to the club members.

There will be no charge. The participants will, however, be required to provide their own food, sleeping equipment, and campsite. The club members, and which will be of great help to the club members, and which will be of great help to the club members.

## Messenger Finds One Reader Who Reads All

"I always read the Messenger from cover to cover (as included). It really keeps me in touch with friends we do not often see, and informs us of each other's progress," writes Mrs. Minnie Ellsworth of Kingsland Place, Oakland, first prize winner in the September contest on the best five reasons why we could well patronize the Messenger advertisers.

She adds, "The only thing lacking in the Messenger is a genealogical column." This suggestion will be followed, it is hoped, in the current issue.

Joseph Hansen of Greenwood Street, Oakland, comments on the convenience he finds in the fact that each Messenger ad gives the phone number to call, saving a hunt into the pages of the clumsy phone book.

## Eureka Youth Wins Archaeology Award At BYU

Charles H. Stephens, Eureka, California, and V. P. of the BYU campus chapter of the University Archaeological Society, won third place at the annual fall round-table of the society, held in Salt Lake City, Nov. 28, 1953.

His winning paper was entitled, "A History of LDS Interest in Archaeology."

## LLOYD B. BAKER

City Engineer - Design Streets, Sewers, Subdivisions and Building

228 Castro St., New, Calif.

## Reasonable Farm Program Outlined By Sec'y Benson

"We must plant to prosper!" was the subject of an address by Secretary of Agriculture Ezra Taft Benson for an observance celebrating the 20th Anniversary of "Plant to Prosper" group, Memphis, Tenn., Dec. 17, 1953.

The Secretary said:

"I should like to develop this plant to prosper theme along three parallel lines. (1) We must plant to prosper. (2) We must plant to prosper. (3) We must plant to prosper. (4) We must plant to prosper. (5) We must plant to prosper. (6) We must plant to prosper. (7) We must plant to prosper. (8) We must plant to prosper. (9) We must plant to prosper. (10) We must plant to prosper. (11) We must plant to prosper. (12) We must plant to prosper. (13) We must plant to prosper. (14) We must plant to prosper. (15) We must plant to prosper. (16) We must plant to prosper. (17) We must plant to prosper. (18) We must plant to prosper. (19) We must plant to prosper. (20) We must plant to prosper. (21) We must plant to prosper. (22) We must plant to prosper. (23) We must plant to prosper. (24) We must plant to prosper. (25) We must plant to prosper. (26) We must plant to prosper. (27) We must plant to prosper. (28) We must plant to prosper. (29) We must plant to prosper. (30) We must plant to prosper. (31) We must plant to prosper. (32) We must plant to prosper. (33) We must plant to prosper. (34) We must plant to prosper. (35) We must plant to prosper. (36) We must plant to prosper. (37) We must plant to prosper. (38) We must plant to prosper. (39) We must plant to prosper. (40) We must plant to prosper. (41) We must plant to prosper. (42) We must plant to prosper. (43) We must plant to prosper. (44) We must plant to prosper. (45) We must plant to prosper. (46) We must plant to prosper. (47) We must plant to prosper. (48) We must plant to prosper. (49) We must plant to prosper. (50) We must plant to prosper. (51) We must plant to prosper. (52) We must plant to prosper. (53) We must plant to prosper. (54) We must plant to prosper. (55) We must plant to prosper. (56) We must plant to prosper. (57) We must plant to prosper. (58) We must plant to prosper. (59) We must plant to prosper. (60) We must plant to prosper. (61) We must plant to prosper. (62) We must plant to prosper. (63) We must plant to prosper. (64) We must plant to prosper. (65) We must plant to prosper. (66) We must plant to prosper. (67) We must plant to prosper. (68) We must plant to prosper. (69) We must plant to prosper. (70) We must plant to prosper. (71) We must plant to prosper. (72) We must plant to prosper. (73) We must plant to prosper. (74) We must plant to prosper. (75) We must plant to prosper. (76) We must plant to prosper. (77) We must plant to prosper. (78) We must plant to prosper. (79) We must plant to prosper. (80) We must plant to prosper. (81) We must plant to prosper. (82) We must plant to prosper. (83) We must plant to prosper. (84) We must plant to prosper. (85) We must plant to prosper. (86) We must plant to prosper. (87) We must plant to prosper. (88) We must plant to prosper. (89) We must plant to prosper. (90) We must plant to prosper. (91) We must plant to prosper. (92) We must plant to prosper. (93) We must plant to prosper. (94) We must plant to prosper. (95) We must plant to prosper. (96) We must plant to prosper. (97) We must plant to prosper. (98) We must plant to prosper. (99) We must plant to prosper. (100) We must plant to prosper. (101) We must plant to prosper. (102) We must plant to prosper. (103) We must plant to prosper. (104) We must plant to prosper. (105) We must plant to prosper. (106) We must plant to prosper. (107) We must plant to prosper. (108) We must plant to prosper. (109) We must plant to prosper. (110) We must plant to prosper. (111) We must plant to prosper. (112) We must plant to prosper. (113) We must plant to prosper. (114) We must plant to prosper. (115) We must plant to prosper. (116) We must plant to prosper. (117) We must plant to prosper. (118) We must plant to prosper. (119) We must plant to prosper. (120) We must plant to prosper. (121) We must plant to prosper. (122) We must plant to prosper. (123) We must plant to prosper. (124) We must plant to prosper. (125) We must plant to prosper. (126) We must plant to prosper. (127) We must plant to prosper. (128) We must plant to prosper. (129) We must plant to prosper. (130) We must plant to prosper. (131) We must plant to prosper. (132) We must plant to prosper. (133) We must plant to prosper. (134) We must plant to prosper. (135) We must plant to prosper. (136) We must plant to prosper. (137) We must plant to prosper. (138) We must plant to prosper. (139) We must plant to prosper. (140) We must plant to prosper. (141) We must plant to prosper. (142) We must plant to prosper. (143) We must plant to prosper. (144) We must plant to prosper. (145) We must plant to prosper. (146) We must plant to prosper. (147) We must plant to prosper. (148) We must plant to prosper. (149) We must plant to prosper. (150) We must plant to prosper. (151) We must plant to prosper. (152) We must plant to prosper. (153) We must plant to prosper. (154) We must plant to prosper. (155) We must plant to prosper. (156) We must plant to prosper. (157) We must plant to prosper. (158) We must plant to prosper. (159) We must plant to prosper. (160) We must plant to prosper. (161) We must plant to prosper. (162) We must plant to prosper. (163) We must plant to prosper. (164) We must plant to prosper. (165) We must plant to prosper. (166) We must plant to prosper. (167) We must plant to prosper. (168) We must plant to prosper. (169) We must plant to prosper. (170) We must plant to prosper. (171) We must plant to prosper. (172) We must plant to prosper. (173) We must plant to prosper. (174) We must plant to prosper. (175) We must plant to prosper. (176) We must plant to prosper. (177) We must plant to prosper. (178) We must plant to prosper. (179) We must plant to prosper. (180) We must plant to prosper. (181) We must plant to prosper. (182) We must plant to prosper. (183) We must plant to prosper. (184) We must plant to prosper. (185) We must plant to prosper. (186) We must plant to prosper. (187) We must plant to prosper. (188) We must plant to prosper. (189) We must plant to prosper. (190) We must plant to prosper. (191) We must plant to prosper. (192) We must plant to prosper. (193) We must plant to prosper. (194) We must plant to prosper. (195) We must plant to prosper. (196) We must plant to prosper. (197) We must plant to prosper. (198) We must plant to prosper. (199) We must plant to prosper. (200) We must plant to prosper. (201) We must plant to prosper. (202) We must plant to prosper. (203) We must plant to prosper. (204) We must plant to prosper. (205) We must plant to prosper. (206) We must plant to prosper. (207) We must plant to prosper. (208) We must plant to prosper. (209) We must plant to prosper. (210) We must plant to prosper. (211) We must plant to prosper. (212) We must plant to prosper. (213) We must plant to prosper. (214) We must plant to prosper. (215) We must plant to prosper. (216) We must plant to prosper. (217) We must plant to prosper. (218) We must plant to prosper. (219) We must plant to prosper. (220) We must plant to prosper. (221) We must plant to prosper. (222) We must plant to prosper. (223) We must plant to prosper. (224) We must plant to prosper. (225) We must plant to prosper. (226) We must plant to prosper. (227) We must plant to prosper. (228) We must plant to prosper. (229) We must plant to prosper. (230) We must plant to prosper. (231) We must plant to prosper. (232) We must plant to prosper. (233) We must plant to prosper. (234) We must plant to prosper. (235) We must plant to prosper. (236) We must plant to prosper. (237) We must plant to prosper. (238) We must plant to prosper. (239) We must plant to prosper. (240) We must plant to prosper. (241) We must plant to prosper. (242) We must plant to prosper. (243) We must plant to prosper. (244) We must plant to prosper. (245) We must plant to prosper. (246) We must plant to prosper. (247) We must plant to prosper. (248) We must plant to prosper. (249) We must plant to prosper. (250) We must plant to prosper. (251) We must plant to prosper. (252) We must plant to prosper. (253) We must plant to prosper. (254) We must plant to prosper. (255) We must plant to prosper. (256) We must plant to prosper. (257) We must plant to prosper. (258) We must plant to prosper. (259) We must plant to prosper. (260) We must plant to prosper. (261) We must plant to prosper. (262) We must plant to prosper. (263) We must plant to prosper. (264) We must plant to prosper. (265) We must plant to prosper. (266) We must plant to prosper. (267) We must plant to prosper. (268) We must plant to prosper. (269) We must plant to prosper. (270) We must plant to prosper. (271) We must plant to prosper. (272) We must plant to prosper. (273) We must plant to prosper. (274) We must plant to prosper. (275) We must plant to prosper. (276) We must plant to prosper. (277) We must plant to prosper. (278) We must plant to prosper. (279) We must plant to prosper. (280) We must plant to prosper. (281) We must plant to prosper. (282) We must plant to prosper. (283) We must plant to prosper. (284) We must plant to prosper. (285) We must plant to prosper. (286) We must plant to prosper. (287) We must plant to prosper. (288) We must plant to prosper. (289) We must plant to prosper. (290) We must plant to prosper. (291) We must plant to prosper. (292) We must plant to prosper. (293) We must plant to prosper. (294) We must plant to prosper. (295) We must plant to prosper. (296) We must plant to prosper. (297) We must plant to prosper. (298) We must plant to prosper. (299) We must plant to prosper. (300) We must plant to prosper. (301) We must plant to prosper. (302) We must plant to prosper. (303) We must plant to prosper. (304) We must plant to prosper. (305) We must plant to prosper. (306) We must plant to prosper. (307) We must plant to prosper. (308) We must plant to prosper. (309) We must plant to prosper. (310) We must plant to prosper. (311) We must plant to prosper. (312) We must plant to prosper. (313) We must plant to prosper. (314) We must plant to prosper. (315) We must plant to prosper. (316) We must plant to prosper. (317) We must plant to prosper. (318) We must plant to prosper. (319) We must plant to prosper. (320) We must plant to prosper. (321) We must plant to prosper. (322) We must plant to prosper. (323) We must plant to prosper. (324) We must plant to prosper. (325) We must plant to prosper. (326) We must plant to prosper. (327) We must plant to prosper. (328) We must plant to prosper. (329) We must plant to prosper. (330) We must plant to prosper. (331) We must plant to prosper. (332) We must plant to prosper. (333) We must plant to prosper. (334) We must plant to prosper. (335) We must plant to prosper. (336) We must plant to prosper. (337) We must plant to prosper. (338) We must plant to prosper. (339) We must plant to prosper. (340) We must plant to prosper. (341) We must plant to prosper. (342) We must plant to prosper. (343) We must plant to prosper. (344) We must plant to prosper. (345) We must plant to prosper. (346) We must plant to prosper. (347) We must plant to prosper. (348) We must plant to prosper. (349) We must plant to prosper. (350) We must plant to prosper. (351) We must plant to prosper. (352) We must plant to prosper. (353) We must plant to prosper. (354) We must plant to prosper. (355) We must plant to prosper. (356) We must plant to prosper. (357) We must plant to prosper. (358) We must plant to prosper. (359) We must plant to prosper. (360) We must plant to prosper. (361) We must plant to prosper. (362) We must plant to prosper. (363) We must plant to prosper. (364) We must plant to prosper. (365) We must plant to prosper. (366) We must plant to prosper. (367) We must plant to prosper. (368) We must plant to prosper. (369) We must plant to prosper. (370) We must plant to prosper. (371) We must plant to prosper. (372) We must plant to prosper. (373) We must plant to prosper. (374) We must plant to prosper. (375) We must plant to prosper. (376) We must plant to prosper. (377) We must plant to prosper. (378) We must plant to prosper. (379) We must plant to prosper. (380) We must plant to prosper. (381) We must plant to prosper. (382) We must plant to prosper. (383) We must plant to prosper. (384) We must plant to prosper. (385) We must plant to prosper. (386) We must plant to prosper. (387) We must plant to prosper. (388) We must plant to prosper. (389) We must plant to prosper. (390) We must plant to prosper. (391) We must plant to prosper. (392) We must plant to prosper. (393) We must plant to prosper. (394) We must plant to prosper. (395) We must plant to prosper. (396) We must plant to prosper. (397) We must plant to prosper. (398) We must plant to prosper. (399) We must plant to prosper. (400) We must plant to prosper. (401) We must plant to prosper. (402) We must plant to prosper. (403) We must plant to prosper. (404) We must plant to prosper. (405) We must plant to prosper. (406) We must plant to prosper. (407) We must plant to prosper. (408) We must plant to prosper. (409) We must plant to prosper. (410) We must plant to prosper. (411) We must plant to prosper. (412) We must plant to prosper. (413) We must plant to prosper. (414) We must plant to prosper. (415) We must plant to prosper. (416) We must plant to prosper. (417) We must plant to prosper. (418) We must plant to prosper. (419) We must plant to prosper. (420) We must plant to prosper. (421) We must plant to prosper. (422) We must plant to prosper. (423) We must plant to prosper. (424) We must plant to prosper. (425) We must plant to prosper. (426) We must plant to prosper. (427) We must plant to prosper. (428) We must plant to prosper. (429) We must plant to prosper. (430) We must plant to prosper. (431) We must plant to prosper. (432) We must plant to prosper. (433) We must plant to prosper. (434) We must plant to prosper. (435) We must plant to prosper. (436) We must plant to prosper. (437) We must plant to prosper. (438) We must plant to prosper. (439) We must plant to prosper. (440) We must plant to prosper. (441) We must plant to prosper. (442) We must plant to prosper. (443) We must plant to prosper. (444) We must plant to prosper. (445) We must plant to prosper. (446) We must plant to prosper. (447) We must plant to prosper. (448) We must plant to prosper. (449) We must plant to prosper. (450) We must plant to prosper. (451) We must plant to prosper. (452) We must plant to prosper. (453) We must plant to prosper. (454) We must plant to prosper. (455) We must plant to prosper. (456) We must plant to prosper. (457) We must plant to prosper. (458) We must plant to prosper. (459) We must plant to prosper. (460) We must plant to prosper. (461) We must plant to prosper. (462) We must plant to prosper. (463) We must plant to prosper. (464) We must plant to prosper. (465) We must plant to prosper. (466) We must plant to prosper. (467) We must plant to prosper. (468) We must plant to prosper. (469) We must plant to prosper. (470) We must plant to prosper. (471) We must plant to prosper. (472) We must plant to prosper. (473) We must plant to prosper. (474) We must plant to prosper. (475) We must plant to prosper. (476) We must plant to prosper. (477) We must plant to prosper. (478) We must plant to prosper. (479) We must plant to prosper. (480) We must plant to prosper. (481) We must plant to prosper. (482) We must plant to prosper. (483) We must plant to prosper. (484) We must plant to prosper. (485) We must plant to prosper. (486) We must plant to prosper. (487) We must plant to prosper. (488) We must plant to prosper. (489) We must plant to prosper. (490) We must plant to prosper. (491) We must plant to prosper. (492) We must plant to prosper. (493) We must plant to prosper. (494) We must plant to prosper. (495) We must plant to prosper. (496) We must plant to prosper. (497) We must plant to prosper. (498) We must plant to prosper. (499) We must plant to prosper. (500) We must plant to prosper. (501) We must plant to prosper. (502) We must plant to prosper. (503) We must plant to prosper. (504) We must plant to prosper. (505) We must plant to prosper. (506) We must plant to prosper. (507) We must plant to prosper. (508) We must plant to prosper. (509) We must plant to prosper. (510) We must plant to prosper. (511) We must plant to prosper. (512) We must plant to prosper. (513) We must plant to prosper. (514) We must plant to prosper. (515) We must plant to prosper. (516) We must plant to prosper. (517) We must plant to prosper. (518) We must plant to prosper. (519) We must plant to prosper. (520) We must plant to prosper. (521) We must plant to prosper. (522) We must plant to prosper. (523) We must plant to prosper. (524) We must plant to prosper. (525) We must plant to prosper. (526) We must plant to prosper. (527) We must plant to prosper. (528) We must plant to prosper. (529) We must plant to prosper. (530) We must plant to prosper. (531) We must plant to prosper. (532) We must plant to prosper. (533) We must plant to prosper. (534) We must plant to prosper. (535) We must plant to prosper. (536) We must plant to prosper. (537) We must plant to prosper